Episcopal Ordination & Installation

of the

Most Reverend Jeffrey J. Walsh

as the sixth bishop of the Diocese of Gaylord

Friday, March 4, 2022
at two o’clock in the afternoon

Saint Mary, Our Lady of Mount Carmel Cathedral
Gaylord, Michigan
Photography and Cell Phones

We respectfully request that all cell phones and other electronic communication devices be turned off. Please help us pray by refraining from flash photography during the liturgy. News media and professional photographers operate under specific guidelines. Thank you for your cooperation.
Episcopal Ordination & Installation

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Most Reverend Jeffrey J. Walsh

as the

Sixth Bishop of the Diocese of Gaylord

Principal Celebrant and Ordaining Bishop
The Most Reverend Allen H. Vigneron
Metropolitan Archbishop of Detroit

Co-Consecrating Bishops
The Most Reverend Walter A. Hurley
Apostolic Administrator of Gaylord

The Most Reverend Joseph C. Bambera
Bishop of Scranton

In the presence of
The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States

And all Bishops present
His Holiness
Pope Francis I

His Excellency
The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States
Principal Celebrant and Ordaining Bishop

*His Excellency*
*The Most Reverend Allen H. Vigneron*
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Co-consecrating Bishops

*His Excellency*
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*The Most Reverend Joseph C. Bambera*
*Bishop of Scranton*
His Excellency
The Most Reverend Jeffrey J. Walsh
Sixth Bishop of Gaylord
The Order of Mass

Prelude Music
Sonata No. 2 (Brass and Organ, Hora Decima, 1670), Johann Perzel
One Spirit, One Church, Kevin Keil
Prelude and Fugue in G Major (BWV 568 & BWV 576), J. S. Bach
Lux Mundi, Ed Bolduc
Ardia Nuestro Corazon, Pedro Rubalcava

Processional Hymn

God, We Praise You

Please stand
earth draw near your throne, Sing-ing “Ho-ly, ho-ly,
jes-tic Trin-i-ty: Fa-ther, Son, and Ho-ly
front-ed face to face, heav-en o-pen-ed to be-
from all sin to-day; King en-throned a-bove all

go-ly, Lord of hosts, and God a-lone!”
Spir-it, God, our hope e-ter-nal-ly.
liev-ers, Sin-ners jus-ti-fied by grace.
prais-es, Save your peo-ple, God, we pray.

Penitential Act

Choir: Kyrie eleison
All: Kyrie eleison
Choir: Christe eleison
All: Christe eleison
Choir: Kyrie eleison
All: Kyrie eleison

Gloria

Glory to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you,
we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav’n-ly King, O God, al-might-y Fa-ther.
Collect

LITURGY OF THE WORD

FIRST READING

Please be seated
Deuteronomy 11:1-9

RESPONSORIAL PSALM

Blessed are they who dwell in your house, O Lord.

SECOND READING

Romans 5:1-11
Gospel Acclamation

Please stand

Gospel Matthew 20:1-16

Rite of Ordination

Veni Sancte Spiritus Please remain standing

Presentation of the Elect Please be seated

Petition for Ordination

Proclamation of the Apostolic Mandate The Most Reverend Christophe Pierre

Assent of the Assembly Please join in applause

Homily The Most Reverend Allen H. Vigneron

Promise of the Elect

The assembly remains seated while the bishop-elect rises and presents himself to the principal ordaining bishop for questioning.
Litany of Supplication

Celebrant: Let us pray, dearly beloved, that the loving kindness of the almighty God, providing for the welfare of the Church, will grant to this chosen one an abundance of his grace.

Deacon: Let us kneel.

Choir:
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Holy, Mary, Mother of God,
Saint Michael,
Holy Angels of God,
Saint John the Baptist,
Saint Joseph,
All holy men and women, Saints of God,
Lord, be merciful,
From all evil,
From every sin,
From everlasting death,
By your incarnation,
By your death and resurrection,
By the outpouring of the Holy Spirit,
Be merciful to us sinners,
Govern and protect your holy Church,
Keep the Pope and all the ordained in faithful service to your Church,
Bless this chosen man,
Bless and sanctify this chosen man,
Bless, sanctify, and consecrate this chosen man,
Bring all peoples together in peace and true harmony,
Comfort with your mercy, troubled and the afflicted

All:
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.

Please stand

Please kneel
Strengthen all of us and keep us in your holy service, Jesus, Son of the living God, Lord, we ask you, hear our prayer. Lord, we ask you, hear our prayer.


Celebrant: Graciously hear our petitions, O Lord, and as you raise the horn of priestly grace over this your servant, pour out upon him the power of your blessing. Through Christ our Lord.

All: Amen.

Deacon: Let us stand. Please stand

Laying on of Hands

Prayer of Ordination

During the Prayer of Ordination, the Book of the Gospels is held over the head of the bishop-elect illustrating that the faithful preaching of the word of God is the preeminent obligation of the office of the bishop.

Anointing of the Head

The head of the new bishop is anointed with the Oil of Chrism, signifying the full share in the priesthood of Christ which he has received through the Laying on of Hands and the Prayer of Ordination.

Handing on of the Book of the Gospels

The Book of the Gospels is presented to the bishop. He is commissioned to evangelize with great patience as he is presented with the Book of the Gospels.
Presentation of the Pontifical Insignia

The presentation of the ring symbolizes the bishop’s fidelity to the Bride of God, the Church; the investiture with the miter signifies his resolve to pursue holiness; the presentation of the pastoral staff (crosier) signifies the duty of guiding and governing the Church entrusted to him.

All rise as the principal ordaining bishop invites the new bishop to be seated in the cathedra.

Fraternal Kiss

The new bishop receives the fraternal kiss from the principal ordaining bishop and from all other bishops present. This signifies his admittance into the College of Bishops.

Choir: Go Out into the World and Teach All Nations, E. Butler

Liturgy of the Eucharist

Preparation of the Altar

Choir: If You Love Me, Keep My Commandments, D. Light/P. Tate

Presentation of the Gifts

Preface Acclamation
**Mystery of Faith**

We proclaim your Death, O Lord, and profess your Resurrection until you come, until you come again.

**Great Amen**

Amen, amen, amen.

**Lamb of God**

Choir: *Agnus Dei*, Hans Leo Hassler

**Reception of Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

*The Last Supper, relief (Holy Family Catholic Church, Klacking Creek, Mich.)*
COMMUNION HYMN

I RECEIVE THE LIVING GOD

Refrain

I receive the living God,
And my heart is full of joy.

Verses

1. Jesus says: I am the Bread Sent to you from God Most High. Take and eat, and you will whom no life can grow. If you join your - self to path is straight and true. Follow me to where I
2. Jesus says: I am the Vine, Far from fol - low close to me, You will know me in your
3. Jesus says: I am the Way, And my tri - umph from the dead. As one Bod - y now re -
4. Jesus says: I am the Truth. If you bright - ly through your night. Wel - come me, and you will
5. Jesus says: I am the Life, Raised in bind you close to me. Those who know this gift I
6. Jesus says: I am the Day, Shin - ing world can - not bes - tow. Learn to love and live in
death sets sin - ners free. Those who drink the cup I

*Translation: “I am the good shepherd; I know my sheep and my sheep know me. I am the good shepherd, and for these sheep I will give my life. I am the good shepherd.”*

Prayer after Communion

**Concluding Rite**

Hymn of Thanksgiving  Choir: *Te Deum laudamus*, arr. Richard Proulx

Remarks  Most Reverend Jeffrey J. Walsh

Pontifical Blessing

*Celebrant:* May the Lord bless you and keep you;
and as he has willed to set you as High Priest over his people,
so may he make you happy in this life
and grant you a share in the happiness that is eternal.

*All:* Amen.

*Celebrant:* May he grant the clergy and people
he has chosen to unite by his gracious help
be happily governed by his providence and your stewardship
for many years to come.

*All:* Amen.
Celebrant: Freed from adversity,
may they obey God’s commandments;
submitting in faith to your ministry,
may they abound in all that is good;
so that they may enjoy peace and tranquility in the present age
and with you be found worthy
to share the company of the citizens of eternity.

All: Amen.

Recessional Hymn

Lift High the Cross

Lift high the cross, the love of Christ proclaim till
all the world adore his sacred name.

1. Come, Christians, follow
2. Led on their way by
3. Each new-born follower
4. O Lord, once lifted
5. So shall our song of

King victorious, Christ, the Son of God.
hosts of God in conquering ranks combine.
on the brow the seal of him who died.
death has bought us life eternally.
to the Crucified for victory!

Postlude Choir: Salmo XVIII (Brass and Organ; Venice 1724), Benedetto Marcello
All are invited to a reception in honor of the Most Reverend Jeffrey J. Walsh immediately following Mass in the Cooney Conference Center located across the parking lot in the Diocese of Gaylord Pastoral Center.
ASSISTING MINISTERS

Chaplains to the
Most Reverend Jeffrey J. Walsh
Reverend James Hayden | Diocese of Gaylord
Reverend Dennis Stilwell | Saint Matthew, Boyne City; Saint Augustine, Boyne Falls; Saint John Napomucene, Praga

Assistant Deacon
Deacon Brent Hemker | Saint Pius X, Hale

Deacon of the Word
Deacon Paul Fifer | Saint Francis Xavier, Petoskey

Deacon of the Altar
Deacon Scott Landane | Saint Ignatius of Loyola, Rogers City

Lectors
Mr. Curtis Chambers | Saint Mary-Saint Charles, Cheboygan
Mrs. Sharon Gracik | Holy Family, East Tawas

Masters of Ceremonies
Mrs. Beth Hicks | Saint Mary Cathedral, Gaylord
Mrs. Karen Landane | Saint Ignatius of Loyola, Rogers City
Mr. Gabe Maday | Holy Rosary, Cedar
Reverend David Tomaszycki | Archdiocese of Detroit
Reverend Duane Wachowiak | Saint Mary-Saint Charles, Cheboygan; Saint Clement, Pellston; Sacred Heart, Riggsville

Servers
Mr. Jake Belanger | Pontifical College Josephinum, Columbus, Ohio
Mr. Ben Cherry | Saint Mary Cathedral, Gaylord
Miss Emily Engel | Saint Mary Cathedral, Gaylord
Mr. Andrew Feister | Pontifical College Josephinum, Columbus, Ohio
Mr. Benedict Freundl | Saint Mary Cathedral, Gaylord
Mr. Matthew Makarewicz | Univ. of Saint Mary of the Lake, Mundelein, Ill.
Mr. Gabe Olivier | Saint Joseph, Mapleton
Mr. Andrew Rosser | Saint Mary Cathedral, Gaylord
Mr. Adam Wahl | Saint Mary Cathedral, Gaylord
Mr. David Wahl | Saint Mary Cathedral, Gaylord
Music Ministers

Director of Music
Wayne Wyrembelski, DMA, AAGO | Saint Mary Cathedral, Gaylord

Psalmist
Miss Catherine Hayes | Saint Mary, Charlevoix

Cantors
Mr. Daniel Neph | Saint Mary-Saint Charles, Cheboygan
Mr. Thomas Tafoya | The National Shrine of the Cross in the Woods, Indian River

Instrumentalists
George Krawczyk, MMus, organist emeritus | Saint Mary-Saint Charles, Cheboygan
Sine Nomine Brass Quartet

Choir
Diocesan Celebrations Choir

Honor Guard
Knights and Dames of the Sovereign Order of Malta
Knights and Dames of the Order of the Holy Sepulchre of Jerusalem
Knights of Columbus Fourth Degree Color Corps
The Most Reverend Jeffrey J. Walsh was born on November 29, 1965. The son of Jerome and Nancy Walsh, he is a native of Scranton, Pa., and is a graduate of Scranton Central High School. He is one of three children, with brothers James and Joseph Walsh. He graduated from the University of Scranton in 1987 with a bachelor’s degree in Health and Human Resources. He went on to complete his priestly studies at Mount St. Mary’s Seminary, Emmitsburg, Md., earning a Master of Divinity. Bishop Walsh received a Master of Arts in Christian Spirituality from Creighton University in 1999 and a Master of Social Work from Marywood University in 2010.

Bishop Walsh was ordained a priest of the Diocese of Scranton by Bishop James C. Timlin at the Cathedral of Saint Peter, Scranton, Pa., on June 25, 1994. After ordination, Bishop Walsh served as assistant pastor at Saint Rose of Lima Church, Carbondale, and the Cathedral of Saint Peter, Scranton. In July 1999, he was appointed to his first pastorate at Saint Mary of the Lake Church, Lake Winola, as well as Director of Spiritual & Liturgical Formation at Saint Pius X Seminary in Dalton, Pa. From July 2004-July 2006, he served as pastor at Nativity of the Blessed Virgin Mary Church, Tunkhannock, until being appointed to serve as Episcopal Vicar for the Eastern Pastoral Region of the Diocese of Scranton.

In 2008, Bishop Walsh became administrator of Saint Rita Church, Gouldsboro, and in 2009 was appointed administrator of Saint Anthony, Saint Bridget and Saint John the Baptist parishes in Throop. In July 2010, Bishop Walsh was appointed to serve as pastor at the Church of Saint John, East Stroudsburg.

In January 2015, he was appointed Episcopal Vicar for Clergy by Bishop Joseph C. Bambera. While serving in that role, Bishop Walsh also served as Sacramental Minister for Our Lady of the Eucharist Parish, Pittston. In July 2020, he was appointed pastor at Saint Rose of Lima Parish, Carbondale, and Our Lady of Mount Carmel Parish, Carbondale. Under the leadership of Bishop Walsh, Saint Rose of Lima Parish just completed a large-scale renovation project on its nearly 150-year-old building.

During his years of pastoral ministry, Bishop Walsh also served in a variety of diocesan positions, including Director of Religious Formation at the former Sacred Heart High School in Carbondale and the former Bishop Hannan High School in Scranton. For five years he was chaplain at Saint Michael’s School and for 12 years (1995-2007) he served as chaplain to the Deaf Community. Bishop Walsh has also served as diocesan vocations director, was director of youth and young
adult retreats at Fatima Center, and served for one year as the Diocesan Deputy Secretary for Catholic Human Services. In 2007, he was also appointed to the Board of Directors of the Notre Dame Regional School System.

On December 21, 2021, His Holiness Pope Francis appointed Bishop Walsh as the sixth bishop of the Diocese of Gaylord. As bishop of Gaylord, he succeeds the Most Reverend Steven J. Raica, who served as shepherd of the diocese from August 28, 2014 until June 23, 2020, at which time he was installed as bishop of the Diocese of Birmingham in Alabama. Since June 2020, the Most Reverend Walter A. Hurley has served as Apostolic Administrator of the Diocese of Gaylord.

**Curriculum Vitae**

**Ordinations**
- March 4, 2022  Episcopal Ordination | *Saint Mary Cathedral, Gaylord, Mich.*
- June 25, 1994  Priestly Ordination | *Saint Peter Cathedral, Scranton, Pa.*
- March 19, 1994  Diaconate Ordination | *Mount Saint Mary Seminary Chapel, Emmitsburg, Md.*

**Ministerial Assignments**
- December 2021  Appointed the sixth bishop of the Diocese of Gaylord
- 2020 – 2022  Pastor | *Saint Rose of Lima; Our Lady of Mount Carmel, Carbondale, Pa.*
- 2015 – 2020  Episcopal Vicar for Clergy | *Diocese of Scranton*
- 2015 – 2020  Sacramental Minister | *Our Lady of the Eucharist, Pittston, Pa.*
- 2010 – 2015  Pastor | *Church of Saint John, East Stroudsburg, Pa.*
- 2009 – 2010  Administrator pro tem | *Saint Bridget; Saint Anthony; Saint John, Throop, Pa.*
- 2008 – 2009  Administrator pro tem | *Saint Rita, Gouldsboro, Pa.*
- 2006 – 2008  Regional Episcopal Vicar | *Eastern Pastoral Region, Diocese of Scranton*
- 1999 – 2004  Spiritual Director | *Saint Pius X Minor Seminary, Dalton, Pa.*
- 1996 – 1999  Director of Religious Formation | *Bishop Hannan High School, Scranton, Pa.*
- 1996 – 1999  Assistant Pastor | *Saint Peter Cathedral, Scranton, Pa.*

**Education**
- 2010  Master of Social Work | *Marywood University, Scranton, Pa.*
- 1999  Master of Arts, Christian Spirituality | *Creighton University, Omaha, Nebr.*
- 1994  Master of Divinity | *Mount Saint Mary Seminary, Emmitsburg, Md.*
- 1987  Bachelor of Arts, Health and Human Resources | *University of Scranton, Pa.*
- 1983  High school diploma | *Scranton Central High School, Scranton, Pa.*
Designing his shield—the central element in what is formally called the heraldic achievement—a bishop has an opportunity to depict symbolically aspects of his life and heritage, and elements of the Catholic faith that are important to him. Every coat of arms also includes external elements that identify the rank of the bearer. The formal description of a coat of arms, known as the blazon, uses a technical jargon, derived from French and English terms, that allows the appearance and position of each element to be recorded precisely.

A diocesan bishop shows his commitment to the flock he shepherds by combining his personal coat of arms with that of the diocese, in a technique known as impaling. The shield is divided in half along the pale or central vertical line. The arms of the diocese appear on the dexter side — that is, on the side of the shield to the viewer’s left, which would cover the right side (in Latin, dextera) of the person carrying the shield. The arms of the bishop are on the sinister side — the bearer’s left, the viewer’s right.

The arms of the Diocese of Gaylord have a field of blue (azure) surrounded by a white border drawn with wavy lines. This alludes to the position of the diocese at the northern end of Michigan’s Lower Peninsula, where it is situated amid the waters of Lake Huron, Lake Michigan, and the Straits of Mackinac. The geography of the diocese is also symbolized by the chevronel, the thin V-shaped design painted white (argent), which alludes to a mountain peak, recalling that the City of Gaylord is at the highest elevation in the Lower Peninsula.

The gold Cross represents the planting of the Faith in the region. Taken together with the chevronel, which can also recall the trusses of a peaked roof, it brings to mind the parish churches where the people of the diocese gather to worship God.

In the upper part of the shield are two six-pointed stars, which are drawn from the coat of arms

Heraldic Achievement of the Most Reverend Jeffrey J. Walsh

Azure, within a bordure wavy a chevronel between in chief two mullets of six points argent and in base a Latin Cross pattee Or, impaling Per chevron azure and sable, a chevron flory counter-flory and a chevron the upper line sapiné, the lower line wavy argent, between a chief rayonny Or, and in base a pheon argent.
of the Carmelite Order; the Blessed Virgin Mary is the patroness of the diocese under her title of
Our Lady of Mount Carmel. They also allude to the two Michigan dioceses—Grand Rapids and
Saginaw—from whose territory the Diocese of Gaylord was formed in 1971.

The design of Bishop Walsh’s arms is meant to illustrate the motto that appears on the scroll below
the shield, “Divine Providence.” Read from the bottom up, it traces the plan and providence of
God as it has unfolded in the life of the Bishop.

In the lower part of the shield (in base) appears an arrowhead, known in heraldry as a pheon.
The family arms of the Walsh sept or clan in Ireland display three pheons painted black (sable)
on a white shield, with a red chevron between the two at the top of the shield (in chief) and
one in base. A pheon appears here to recall those arms, but with the colors reversed. The black
pointed background on which the pheon appears recalls the Bishop’s birth and upbringing in
Northeastern Pennsylvania. Large deposits of anthracite coal have been mined for more than a
century in the region, and the “coal country” became home to many Catholic immigrants from
Ireland and various parts of central and eastern Europe.

At this point the viewer encounters the first of two white chevrons. This one is drawn with wavy
lines on its lower edge, while the upper edge is drawn to resemble evergreen trees (sapiné). This
recalls the geography of the Diocese of Scranton, which Bishop Walsh served as a priest for more
than 27 years, as well as the Diocese of Gaylord. The territories of both dioceses comprise many
evergreen forests and numerous lakes, rivers and streams.

Another white chevron is drawn flory counter-flory, that is, with heraldic lilies (fleurs-de-lis)
around its edges placed in alternating directions. This chevron symbolizes the Bishop’s devotion
to the Holy Family of Jesus, Mary and Joseph. Lilies, and particularly the fleur-de-lis, are a symbol
of purity and chastity that have long been associated with the Blessed Virgin Mary, and with Saint
Joseph as well. The chevron also resembles a carpenter’s square, another attribute of Saint Joseph,
and of Jesus, known in his home town of Nazareth as “the carpenter’s son” (Mt 13:55).

Finally, rays painted gold are seen descending from the top of the shield (a chief rayonny Or). This
is meant to symbolize the Divine Providence of Almighty God, who bestows grace, wisdom and
strength to enable each person to understand and embrace His Will in every moment. The various
chevrons can be seen as pointing in the direction of God, who leads the individual step by step
through his life and vocation, always tending toward the fulfilment of life in Heaven.

The shield is ensigned with external elements that identify the bearer as a bishop. A gold
processional cross appears behind the shield. The galero or “pilgrim’s hat” is used heraldically in
various colors and with specific numbers of tassels to indicate the rank of a bearer of a coat of
arms. A bishop uses a green galero with three rows of green tassels.